



"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel



CLEVELAND, TENN.

GOD'S LOVE

THE
PILLAR

THE
TRUTH



THE GROUND OF



EPH. 2:20

1 TIM. 3:15

JULY 6, 1940

*"Jesus Christ the same yesterday, and today,
and for ever," Heb. 13:8.*

Vol. 31, No. 19

NOTES From My LETTERS

News from Brother H. E. Ramsey, overseer of Mexico:

"The work is going very good. We have five revivals going at this time. We have another prospect for a new church here in New Mexico. It is at Tucumcari. Tucumcari is a town of quite a few thousand people.

"Call our name in prayer that God will help us here in Mexico."

"Just had our first Sunday School and Y. P. E. rally and raised \$70.00 for the orphanage. I believe we will raise \$500.00 in all the meetings.—Yours truly, Cecil Bridges, Sunday School and Y. P. E. superintendent of Kentucky.

GOOD NEWS FROM W. VIRGINIA:

"Just finished our last district convention. It was wonderful in many ways. There was such a sweet spirit all through the entire convention. The mission offering was more than double what it was last year. In eleven district conventions we had \$1,643.84 mission offerings this year as compared to \$486.33 last year, or an increase of \$1,157.51. Our total district convention mission offerings last year were \$686.53 and this year \$1,759.05, or an increase of \$1,072.52."

This news comes from Brother M. P. Cross, overseer of West Virginia.

Good News From Missouri

"Big Island district convention was well attended, both day and evening services. The mission offering four times that of any previous year, also a good offering for the orphans. Joplin district convention also was good and they raised about \$40.00 in missions. St. Joseph district, large numbers were seeking God, good mission service with over \$50.00 raised, and a nice offering for the orphans. Many expressed that it was the best convention ever held at St. Joseph. Cantwell district convention attended by large crowds, also front seats filled with seekers. They raised over \$60.00 in the mission offering. God was with us in a marvelous way."

We are certainly happy to get these good reports and appreciate the work there, Brother (H. R.) Morehead, overseer of Missouri.

"The Lord is blessing here in Virginia. There are five new church buildings being constructed at this time, and some of them are going to be real nice. Brother Harold Morris, the young preacher that I wrote you about coming into the

Church of God a few months ago, has set a church in order at Saltville with twenty-eight members. Prospect looks good for a strong church."—William E. Johnson, overseer of Virginia.

"The Urbana district convention convened at Urbana last week end with good success. God blessed in a wonderful way and we have not lost the mission spirit, only ninety people present when the mission offering was received and the offering was \$53.15. This is the smallest district in the State."—H. O. Harris, overseer of Illinois.

"We had our home-coming for missions. We have only sixteen members, most all women, and we raised \$64.00, making \$4.00 per member, but our goal is \$5.00 per member by the state convention. Pray for us."—Brother O. B. Myrick, Robert, Louisiana.

NOTICES

From the Field

WEST VIRGINIA STATE CONVENTION

The state convention for West Virginia will convene in the Memorial Building in Beckley, July 11-14, inclusive. We are expecting the greatest convention ever held in the state. Ministers, members and friends of the Church of God in other states are invited to come and enjoy this great feast with us.

We are expecting J. H. Walker, General Overseer, E. J. Boehmer, General Secretary and Treasurer, E. L. Simmons, Editor and Publisher, Zeno C. Tharp, Superintendent of Education (also Mission Board secretary), E. M. Ellis, overseer of Florida, Paul H. Walker, overseer of Pennsylvania, W. E. Johnson, overseer of Virginia, D. B. Yow, pastor at Cleveland, Tenn., E. E. Winters, pastor at East Chattanooga, Tenn., and other prominent ministers.

We hereby extend a special invitation to all of the ministers with whom we were formerly associated in Tennessee to come be with us. Of course we welcome all others too, but we especially invite these as a part of our former "family."

All ministers in West Virginia are expected to come and all of the members and friends who can possibly arrange to do so should attend for the personal bene-

fit you will receive and the extra blessing it will make you to your work when you return home.

Entertainment will be arranged as best we can. We hope to give most of those who attend free bed and breakfast. Other meals may be purchased at the local restaurants.

COME! COME! WE ARE LOOKING FOR YOU.—M. P. Cross, state overseer.

A Banner Church

I praise the Lord for the way He has blessed our little church at Verda, Ky., this year.

About seven years ago we were at Sister Thompson's home in Verda. She was crippled with rheumatism and we would go there every Friday night to have prayer and praise service with her. Oh, the Lord wonderfully blessed every one present and we felt it would be pleasing to the Lord for us to build a church house. That was during the depression. Some tried to discourage us but we worked on. We solicited all the money. The Lord blessed us and we had a frame building put up, about 30x40 feet, weather-boarded and ceiled.

At this time Brother W. H. Bowman is our pastor. He surely has his heart in the work. He and his faithful wife are doing their best for the upbuilding of the church. Our church is on the honor roll. We are over the top with every quota. We have both state and district Sunday School banners, also L. W. W. B. banner this year. We are hoping to have the Y. P. E. banner. We raised over one hundred dollars soliciting names on quilt blocks last month. We paid our pastor and his wife's expenses to Somerset to the state convention and sent \$20.00 for missions. We are painting our church building with the balance of our money. Oh, the Lord has done great things for us, whereof we are glad.

Pray for the Lord to save some good tithe-paying brothers to help carry this great gospel on. I praise the Lord for the Church of God and for the Evangel. It blesses my soul to read it. I wish our Kentucky State News was weekly instead of monthly. I enjoy it so much. Pray for me to keep my heart in the work of the Lord and be a blessing to God and His cause.—Gladys M. Garrett, Lejunior, Ky.

A Word of Appreciation

I take this means to thank everyone who wrote me encouraging letters while I was sick. I am much improved. Just keep praying until I am healed through and through.

We are in a revival here at Coosa Valley Church of God. Please pray that God will bless in a wonderful way. Pray lots for us.—Evangelist Mattie Ball, Rt. 2, Vincent, Ala.

Divine Healing

BY THE EDITOR

Text, "Jesus Christ the same yesterday, today, and forever," Heb. 13:8.

Divine healing is one of the doctrines which is peculiar to holiness. Just why other Christian religions leave out or fail to emphasize divine healing is not known, but since holiness is a doctrine of the New Testament, was taught by Christ and His immediate successors who carried out His instructions in preaching the gospel, and our text tells us that this Jesus who is the Mediator of the New Testament is the same yesterday, today, and forever, it is extremely necessary that we know whether or not divine healing was a teaching of His and of His disciples after Him. Hence the question, "Did He ever heal?" Perhaps there is a few that will deny that Jesus did heal while He was here upon this earth, and yet it would do no violence for us to notice a few facts concerning what He did while He was here.

First, NO CASE WAS TOO HARD FOR HIM. In Mark 5:25-29 we have on record where a woman came to Jesus which had an issue of blood for twelve years, had suffered many things of many physicians and had spent all she had and was nothing bettered but rather grew worse, but when Jesus came along He, having possessed that miraculous power that was found in no other, cured her of her consumption and sent her on the way rejoicing.

Second, HIS HEALING WAS IMPARTIAL. In Matt. 8:16, 17 we are told that the masses brought to Jesus those that were possessed with devils and that He cast out the spirits with His word and healed all that were sick. Neither classes nor conditions were taken into consideration.

Third, HEALED THROUGH OBEDIENCE. In John 9:7 that the blind man through carrying out instructions as given by Jesus was made to see. It was not the washing, but the obedience.

Fourth, DIVERS DISEASES. All manner of diseases were healed by Him as He walked through the coast of Galilee and through Judea. Withered limbs, sword cuts, deafness, lameness, blindness, paralysis, fever, palsy, leprosy, epilepsy, and lunacy, all were covered in the divers diseases recorded in Matt. 4:24; Mark 1:34; Luke 4:40.

Fifth, MANNER OF HEALING. That Jesus did not have to be present where the person was sick is shown in John 4:26-53 where He healed the nobleman's son at a distance. HE HEALED WITH THE TOUCH. In Matt. 8:3 Jesus put forth

His hand and touched a leper and healed him, while in Luke 8:43-48 the woman who touched the hem of His garment was made every whit whole, these showing that all that was necessary for healing was to come in contact with Jesus either by His touch or the individual touching Him.

Sixth, CHRONIC CASES. The recipient of healing in Matt. 9:20 had a disease of TWELVE YEARS' standing, a disease which was not only considered incurable but chronic. In Luke 13:11-13 we are told of a patient who had suffered with a spirit of infirmity for eighteen years and was bowed together and could in no wise lift up herself. The eighteen years' hold which the disease had on her made no difference with the Christ. He healed her. In John 5:5-9 we have the story of the man at the pool of Bethesda who had a disease of thirty-eight years'



REV. E. L. SIMMONS

standing and was unable to get down to the pool after the angel had troubled the waters. The case was not too hard for Jesus and He healed him of that disease of thirty-eight years' standing.

Some of these cases of healing were gradual, the majority of them were instantaneous, but all of them were performed by that Christ the Son of God who had power to heal all diseases, and in these instances power and authority to heal was established while He was upon the earth, but this did not end His healing career. He delegated healing power to others. In Luke 9:1 Jesus called the twelve disciples together and gave them power and authority over all devils and to cure diseases. In Luke 10:1-10 Jesus gave the commission to the seventy and said, "And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you." So healing was delegated to the twelve apostles and to the seventy disciples. In Mark 16 He

promised it to believers and made it possible for all of those who believe in Jesus Christ to receive divine healing.

DID ANY HAVE IT AFTER THE ASCENSION? When it is established that Jesus healed while He was here upon the earth, and that He commissioned His disciples to carry the gospel of healing, that they did so and that people were healed by them, the question of healing today is established because of our text which says He is the same yesterday, today, and forever. However, it might be well to answer this question, Did any receive healing after the ascension?

TWENTY YEARS LATER Paul had such power. Twenty-six years later the gifts of healing were in the Church. 1 Cor. 12. TWENTY-SEVEN YEARS AFTER James gave instructions for praying for the sick. Jas. 5. FORTY YEARS AFTER Clement said, "Men receive the gifts of healing." ONE HUNDRED AND TEN YEARS LATER Iranaeus said, "Men healed the sick by the laying on of hands." TWO HUNDRED YEARS LATER Origen said, "Man had marvelous power in curing by invoking the divine name of Jesus." The time would fail us to tell of all the marvelous visitations of God's power in healing on down through the ages to the present day but with all of those who believe in Christ and His power to heal the doctrine of divine healing today is a living reality.

As much as one may be benefited by the doctrine of divine healing, it does not signify that there have not been abuses of the doctrine, for down through the ages there have been different men and cults who have commercialized on the doctrine and who have taken it to make a racket. There is this significance about Jesus and His followers who went forth and taught the doctrine of holiness and those whose ministry was followed by the signs, that they never advertised themselves nor made a hobby of healing but preached the full and complete gospel and healing followed that gospel which they preached. It is significant that healing came in the time of Christ by His touch, by His command, by obedience to Him, and through His name. If healing comes to us today it must come the same way, and it is the power of God and not the power of man that brings it, otherwise the healing would not be divine. Handkerchiefs and aprons were sent out from the body of Paul. Just how or why is not explained in the Word of God. We do not send them out today from our bodies but from the body of Christ, His Church. Handkerchiefs are sent out after having been prayed over that God will anoint them with His power. It is then that healing is delegated only through faith, the faith of those who pray and

(Continued on page 14)

The Church of God Evangel

Official Organ of the Church of God. Published weekly by
The CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

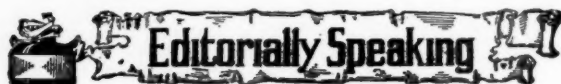
E. L. SIMMONS, Editor and Publisher Phone 21

CONTRIBUTING EDITORS: Zeno C. Tharp, E. E. Winters,
J. H. Ingram, F. W. Lemons, Joseph Terlizzi, B. L. Hicks

SUBSCRIPTION RATE:

One year, \$1.25; six months, 65c; single copy, 5c

Entered as second-class matter March 1, 1910, Cleveland,
Tenn. under act March 3, 1879. Acceptance for mailing at
special rate postage provided for in section 1103. Act of Oct.
3, 1917. Authorized August 23, 1918.



Teamwork

THERE is nothing more essential in carrying on for God than cooperation. Without the cooperation of individuals the local church will fail in its objectives. Without the cooperation of local churches and their pastors, the state work will fail in putting over its various programs. Without the cooperation of state and general officials the Church as a whole will fail in that which it assays to do. Therefore we see the necessity of cooperation in every department of the Church and in every phase of the program of those departments.

A remarkable illustration of cooperation and teamwork was recently witnessed by your Editor as he attended the South Carolina state convention. The present state overseer, Rev. J. D. Bright, was new in the work this year, having been appointed at the last Assembly, Rev. A. V. Beaube, ex-overseer, accepting the pastorate at Greenville. In every work of the Church in South Carolina this year that Brother Bright has needed reliable advice, he seems to have gone to Brother Beaube and used him for a strong arm upon which to lean, while on the other hand Brother Beaube has been a booster and has gotten behind the program in his part of the state, has encouraged the preachers to stand for and by and with the newly appointed state overseer, and both of them working together have brought about a very enviable record, so South Carolina moves on with great force and rapidity, carrying on the work of the Church of God. During this convention the Dunn Trio played a very prominent part in the rendering of music. Watching them as they sang, creating interest, inspiration and enthusiasm, we asked for the underlying reason for the marvelous success that they are having not only in the conventions but out on the field. The answer was given in the word "teamwork." This will be the answer to every success. Every success depends upon it, that the singers and preachers alike cooperate one with another, and with the regular constituted authorities of the Church put over the program for God and His Church.

L. W. W. B. THE Ladies' Willing Workers Band seems to be one of the fastest growing auxiliaries

of the Church of God, and it is not just from a social aspect as many women's organizations or auxiliaries are, for great testimonies are heard in district and state conventions of the financial aid that this organization has rendered to the Church.

At the North Carolina state convention the Greensboro district reported that more than \$900.00 had been raised by the L. W. W. B.'s on that district since the Assembly last October. In reporting for his district, Rev. Linwood Jacobs of Rock Hill, S. C., stated that, "Every church is proud of its L. W. W. B." Another minister, in reporting for his district, said, "The L. W. W. B. is one of the most valuable assets to our local organization." We feel that these worthy members of the Church of God who are throwing all of the force that they have into the work for the Church when they are unable to give otherwise give their time and their labor, and it is to be assured that this is just as valuable as if they were giving money. Reports are coming in from various states, from their conventions, of the wonderful work they are doing. Many of these states have state organizations of the L. W. W. B., with a state president to help coordinate the work and to exchange ideas of different L. W. W. B.'s. Churches are being built, parsonages are being built, parsonages furnished, and many other financial problems are solved by the work of these worthy ladies who otherwise would have no place to work for the Lord. May God's richest blessings ever be upon them.

Uncle Sam at the Altar

ON the cover of the July issue of *Prophecy Monthly* there appears a cartoon of Uncle Sam at the altar, with tears of penitence flowing freely. Inserted in this cartoon is a clipping from a newspaper, the words of President Roosevelt:

"No greater thing can come to our land than a revival of religion . . . I doubt if there is any problem, social, political, or economic, that would not melt away before the fire of such a spiritual awakening."—President Roosevelt. My! what a picture of what our nation ought to be. It is easy for people to look out upon our national conditions, spiritually, and discern the fact that there is nothing more necessary than for Uncle Sam to come to the altar.

—Selected.

Make Thy Petition Deep

(Isa. 7:11, margin.)

*Make thy petition deep, O heart of mine,
Thy God can do much more
Than thou canst ask;
Launch out on the Divine,
Draw from His love-filled store.
Trust Him with everything;
Begin today,
And find the joy that comes
When Jesus has His way!*

In a recent rotogravure entitled, "It's New at the Fairs," a picture of Fumi Hanya (Japanese) and Thelma Cudd standing under an Early California archway with a Japanese temple adjacent. Beneath that picture there were these words "East Meets West." Fumi Hanya was dressed in a Japanese costume with long sleeves, and which came to her feet, the entire body except hands and face being covered, but Thelma Cudd was dressed in civilian clothes, clothes which covered about as much of the body as those that the African women wear before they are civilized. But this is now called civilization. This picture shows with other things that Uncle Sam needs to repent of his morals or immorals, and that in this one thing he might accept a few missionaries from The Land of the Rising Sun, missionaries to instruct a twentieth century, American, Christian (?) civilization how they should dress.

Our General Overseer, with the overseer of Georgia, recently visited the Senate in Washington. In the course of conversation Congressman Gibbs of Georgia said, "The thing our nation needs is more of those old time revivals." Other national leaders expressed a similar view. May God bless Uncle Sam and help him to come to and remain at the altar of God until he gets old time religion.

Question Box

Question: Please explain 1 Tim. 5:9, 10. Was this referring to receiving them into the Church?—P. W. S.

Answer: No, this reference is not to accepting widows into the Church but rather as to placing them on a list to be cared for by the Church. This is shown in verses 3 and 4. The Church may take care of its widows that are widows indeed but others are not to be chargeable.

Question: Please explain 1 Cor. 5:5.—C. E. D.

Answer: This verse evidently means excommunication. Verse 4, "When ye are gathered together," shows that this must be done in a full assembly of the church. This same verse shows that it is to be done in the name of Christ. Verse 3 shows that Paul's spirit was with them in their excommunication of the evil. The destruction of the flesh did not mean annihilation but is taken from the Greek "olethros" which never means annihilation. Read 1 Tim. 5:3; 6:9. The destruction of the flesh may mean the humiliation and destruction of one's feeling of self-respect, which would come from excommunication or being turned out of the Church.

Question: Please explain Matt. 27:64, the last clause, "the last error shall be worse than the first."—W. D. B.

Answer: Perhaps those who crucified Christ had become somewhat baffled by the physical phenomena; namely, the earthquake which came at the time of the crucifixion and of Christ giving up the ghost. This evidently made them feel that they might have made an error, and now since Pilate has allowed a rich man to take Jesus' body for burial, they feel that another error has perhaps been committed and if a guard is not set it will be merely one error right after the other so that after all their guilt might be exposed. Matthew Henry as well as other commentators, shares this view.

Question: Please explain Rom. 11:26.—R. W. S.

Answer: It might be well for us to here give the scripture referred to. "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob." Israel was chosen for a fourfold purpose. First, to witness to the unity of God in the midst of a universal idolatry. Second, to illustrate to the nations the blessedness of serving

the true God. Third, to receive, preserve, and transmit the Scriptures, and, fourth, to produce, as to humanity, the Messiah or Christ. According to the prophets, Israel, regathered from all nations, restored to her own land, and converted, is yet to have her greatest earthly exaltation and glory, and it is in this sense as a nation that all Israel shall be saved, not particularly the salvation of the soul but as a kingdom or nation to be salvaged from her desolate condition. Read Zech. 12:8; Luke 1:31-33; 1 Cor. 15:24; etc.

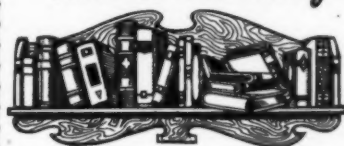
Question: Please explain Matt. 22:1-15, especially verses 8-12.—Mrs. W. C. H.

Answer: The illustration given in the first part of the 22nd chapter of Matthew is certainly illustrative of Christ coming to His kingdom. Israel is described as being bidden. Everything was prepared for her to enjoy the kingdom that was prepared for her, but Christ takes this illustration to show that Israel made light of it and went on their way, not accepting Christ as the King. After the rejection of Christ by Israel, the gospel light shines upon the Gentiles, and the gospel era is open to them. The wonderful invitation goes forth. By the words "good" and "bad" a description is made of the high and the low. Regardless of who or where they are the invitation goes to them. The wedding garment is evidently the provision of salvation which all must accept in order to partake of the blessings of God whether they be Jew or whether they be Gentile, and to try to get in some other way is as has been expressed in John 10:1, "Verily, verily, I say unto you, he that entereth not by the door into the sheepfold but climbeth up some other way the same is a thief and a robber," so all must come to Christ, be in the sheepfold, and must enter in through Him in order to enjoy His blessings.

Changed Course

JEFFERSON CITY, Tenn.—Brother Wilburn of Morristown came down and held us a revival. He came to my house and we had meeting and my two sons got saved and sanctified that night. Don't you know we had a prayer meeting at my home! Then last Tuesday night, the Holy Ghost began to fall and they both received the blessed Holy Ghost. Praise the Lord. I surely got a blessing seeing my sons receive the blessing of the Lord. Glory to God. I have a greater determination to go on with the Lord. Pray for us at Smith's Chapel. We need a church. I thought Smith's Chapel was going down, but praise the Lord, it has just now started up.—John H. Chambers, Star Rt.

The Bookshelf



Something New

About the first thing every young person wants after he has given his heart to God is a nice Bible, and usually there is a desire to have something that is distinctive. We have arranged for you to have that very thing in a Harper, clear-black Bible, leather lined to edge, and with the Y.P.E. insignia stamped in gold on the back. This is a wonderful Bible. Few Bibles in the \$5.00 class are so well bound. The print is real good and very easily read because of the special paper on which it is printed.

The Y.P.E. insignia is a cross and shield with Y. P. E., all stamped in gold. This Bible makes a beautiful gift for birthday, Christmas, graduation or any other occasions where gifts are in order. It also makes a beautiful prize to be offered in contests. A minister just the other day ordered one as a prize to his little girl for having read the New Testament through.

By special arrangement with the Harper Bible Company we have bought three hundred of these so we can sell them to you with this insignia with no additional cost. The price is just \$5.00.

"Pearl of Prophecy"

Have you read this little book by Rev. J. L. Goins? The book is a result of fourteen years' study of Bible prophecy. Brother Goins has a very rich ministry which has been widespread and his lectures on subjects relative to the end of the age have been interestingly heard in many of our states.

This book covers Daniel's Seventy Weeks, The Falling Away of the Jews, The Present Church Age, God's Promise to Israel, The Budding Fig Tree, The Five Judgments, The Book of Revelation, Things Which Shall Be Hereafter, The Seven-Sealed Book, The Seven Seals, The Sun-clothed Woman, The Battle of Armageddon, The Marriage Supper of the Lamb.

The book belongs to the Church of God Publishing House and has been reduced to 25c so that it is within reach of all who wish to keep up with the times. Let us have your order.

"The Man Every One Should Know"

This book by Thomas L. Atkinson of Detroit, Michigan, gives a layman's con- (Continued on page 14)

Requests For Prayer

PRAY FOR —

Me to receive the Holy Ghost; unspoken request; my husband and other loved ones to be saved; God to send us an old time revival. I would appreciate letters on faith.—Mrs. Elise Ahl, Rt. 2, Baxley, Ga.

My baby to be healed; my sister who thinks she has T. B. to be healed.—Mrs. Bruce Collins, Rt. 3, Box 27, Whitwell, Tenn.

My unsaved loved ones; me.—Algic Tallin, Mt. Airy, N. C.

The Lord to completely heal me and give me overcoming power.—Mrs. C. R. Ford, Harriman, Tenn.

Our revival at Union City; two unspoken requests. — Bessie Ahner, Troy, Tenn.

The healing of my body.—Will Wiles, Danville, Va.

The Lord to heal my body; unspoken request.—Mrs. C. C. LeFever, Rt. 2, Calhoun, Ga.

The Lord to save my two girls.—Cordie Collier, Ranlo Sta., Gastonia, N. C.

Me to be healed of asthma and stomach trouble. Anointed cloth will be appreciated.—Della Hasford, Rt. 1, Double Springs, Ala.

Our revival here.—W. T. Truett, Berea, Ky.

The healing of a little child to whom the doctors gave a diphtheria serum which paralyzed its heart.—Mrs. Russell Tittle, Erwin, Tenn.

The healing of my son whose mind is very bad.—Mrs. Ola Wilson, Waynesburg, Pa.

The Lord to heal me of high blood pressure; very urgent unspoken request.—Mrs. Roy J. Young, Box 734, Aransas Pass, Tex.

My four cousins to be restored to normal health. — Clenia Clette, Talbott, Tenn.

The Lord to heal my foot which was cut badly, also heal me of chills; the healing of my little boy, Gene.—C. G. Belah, Rt. 1, Webber Falls, Okla.

My stepdaughter, Mrs. Evola Bishop, Pell City, Ala., who is in a pitful condition, to be healed; her faith to be increased; the work here; me. She will appreciate your prayers.—Mrs. John H. Ball, Vincent, Ala.

The healing of my baby. He is two years and three months of age and weighs only eighteen or nineteen pounds. He cannot walk and is in an awful condition. Pray that he will have an appetite; he has eaten only a little twice since he was born. He lives only on milk.—Mrs. Bryon Frazier, 57 Wilson St., Chillicothe, Mo.

My husband who was in a car wreck to be healed.—Mrs. J. S. Douglas, 2406 Long St., Chattanooga, Tenn.

Me to be healed of cancer which is about to get the best of me. I will be waiting for your prayers to reach me.—Mrs. Ethel Wilson, Molus, Ky.

A sister to be healed of sinus trouble.—Mrs. Lee Greene, Rt. 1, Box 361, Richmond, Va.

Sister Cora Harvey's daughter, who is bound, to get back to the Lord; God to work things out.—Gussie Turner, 6506 Quincey Ave., Cleveland, Ohio.

My little boy who is sick with his stomach to be healed; my husband to be healed; God to make a way for me to be in service. I appreciate the prayers, encouraging letters and anointed cloths sent me. I am now able to do all my work.—Mrs. Paul Aldridge, Rt. 1, Danville, Ala.

The healing of my mother of double rupture; my backslidden brothers and sisters to come back to the Lord; my daddy and family to have a way to go to church and Sunday School. I thank those who have prayed for my mother and me. I have been burned and in the hospital two years, three months and ten days but I am still looking to Jesus.—Mrs. Maudine Graves, King Daughters Hospital, Greenville, Miss.

Me to grow stronger in faith and be a full overcomer; my children to be saved; my husband to get willing to do what the Lord would have him do.—Mrs. W. H. McCollum, S. 10th St., Opelika, Ala.

Me to receive the Holy Ghost and grow stronger in the Lord. Letters will be appreciated.—Bobby Williams, 1872 N. W. 22nd St., Miami, Fla.

My loved ones to be saved; me to be true.—Mrs. P. H. Rogers, Lacoochee, Fla.

Me to stay true to Jesus, grow in faith and grace and be a full overcomer; my husband to be delivered of the drink habit and saved.—Mrs. Doyal Poser, Edinburg, Tex.

My father to be healed of heart trouble and high blood pressure; me to receive the Holy Ghost.—Mrs. J. W. Singleton, Box 15, Everglades, Fla.

Our home to be a home of prayer; my wife and me to receive the Holy Ghost.—Edd Lynchard, Rt 1, Cleveland, Miss.

The healing of my throat; my baby; my husband to be saved.—Alma Bradley, Chelsea, Ala.

The healing of a little eighteen-month-old boy who is almost blind; his father and mother to get saved and serve

God; a young girl to be healed of T. B. and saved.—James Wade, 112 Walter Ave., E. St. Louis, Ill.

My daughter to be saved and healed of appendicitis and anemia; me to be healed of severe stomach trouble; the Church of God to get a building here.—Mrs. Ben Ellis, 14 E. Walnut St., Rich Hill, Mo.

Unspoken request; my boy to receive the Holy Ghost; my unsaved husband to get salvation. My brother, sister and friends.—Mrs. Lillie Harding, Wake Forest, N. C.

The healing of my body; a closer walk with the Lord; our home; a revival at this place.—Mrs. C. A. Waddell, Sarah, Miss.

The healing of my husband of rheumatism and that he will be delivered of the liquor habit and saved; unspoken request.—Mrs. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

Unspoken request. — Mary Prescott, Lake Butler, Fla.

Me to be healed of pellagra of the mouth and throat. Anointed cloth will be appreciated. Me to be true to God and receive the Holy Ghost.—Lester Johnson, Rt. 1, Alma, Ga.

The healing of my body of cancer and low blood pressure; a friend who is in a bad condition to be healed and come back to the Lord. She will appreciate an anointed cloth and letters. Her address is Mrs. Effie Roberson, Rt. 2, Resaca, Ga. My unsaved loved ones to be saved.—Mrs. Sam Mitchell.

My mother-in-law who is very sick to be healed; Sister Dora Slaton who is in the hospital to be healed; my husband to be completely healed; me to get closer to God.—Mrs. Lee C. Swinford, Rt. 2, Hazel Green, Ala.

The healing of my body; my unsaved children to be saved; God to send someone here to hold a revival, this is a needy place. — Mrs. W. A. Taylor, Lambert, Miss.

The healing of my daughter's body; urgent unspoken request.—Mrs. Walter Rodiquz, Folsom, La.

Me to be healed of high blood pressure. Anointed cloth appreciated. — Grady Smith, 89 Kay St., Honea Path, S. C.

Pray for me—J. T. Hickman, Rt. 4, c/o C. W. Bailey, Atoka, Okla.

The healing of my nephew's wife who is in a serious condition. Fast for her if led. She will appreciate an anointed cloth. If God doesn't heal her, she can't live much longer. Her address is Mrs. Clarence Waddell, Savage, Miss.—Mrs. Joe Smith, Savage, Miss.

BATESVILLE, Miss.—I praise God for what He is to us. I know He healed my mother. She had been in the hospital four times since January. She was operated on for mastoiditis twice. Now she is able to do her work. I praise God for it. Pray for us.—Ruby Ratton, Rt. 4.

Foreign Missions

ZENO C. THARP, Secretary of Mission Board

MISSION CLOTHES FOR HAITI

Hereafter, when sending mission clothes for Haiti, please notice the change in address, as Sister Sarkissian has moved to Florida for the summer. Please address your package to this new address:

MISSION CIRCLE,
c/o Mrs. Chester Maxwell,
Somerstown Road,
OSSINING, NEW YORK.

This change in address will also facilitate easier shipments to this group of consecrated mission workers and also reduce extra transportation expenses. We hope you will keep Haiti in mind as you think of discarding your winter things and also old summer clothes.

We ask your special prayers in behalf of these poor people in Haiti who are suffering frightfully of famine in the Jacmel district. We have four big missions in this area and our work has been materially affected by this great famine caused by heavy rainfall causing washouts in the gardens. One of our native workers, Sister Josianne, just returned today from the Coq Chante mission near Jacmel. She said the famine was very bad. To obtain food for herself, she must send to a native market a half-day's journey away and pay high prices for just any kind of food obtainable in the emergency. There had been a decrease in attendance at the services of this mission and upon inquiring of one man who had not attended for several occasions, she received this reply: "When I haven't had anything to eat for three days and sometimes four days, I don't have much strength to walk from my house to the mission." There have been severe rain storms in this area that have caused heavy losses in the banana crops. One of the staple foods of the Haitian is the green cooking banana, the loss of which will particularly add to the suffering until new crops can be planted.

In Thomazeau district, where we have a strong healthy mission, many people are also suffering for lack of food because their gardens have dried up. Famine, on the one hand because of too much water, and famine on the other, because of no water. Oh, that these souls, not yet saved might turn away from their idolatry and superstition and seek God in their hour of great extremity. How often we have seen God answer souls that have cried out for pardon of sins in desperation and self-abandonment to His conditions for salva-

tion. But it seems too bad that many will continue to harden their hearts, causing God to allow such disasters to occur to show mankind its own helplessness and utter dependence upon the mercy of God.

When the Lord returns, as we feel He will very, very soon, we know there will be many Haitians who will rise in that great throng of the redeemed to meet

participation in the missionary program of your Church. May the Lord bless you all even right now and fill your hearts with songs of joyful welcome to our Savior whose return is nigh upon us.—Your servant in Christ Jesus, John P. Kluzit, overseer of Haiti.

Testimonies From the Bahamas

I praise God for victory over sin and the devil. I praise Him because the Holy Ghost still abides in my soul. When we come to the place we think we can't go any farther, He is always ready to help. When the trying times come I always look to Jesus for help and He never fails me. Praise God for His goodness. I also thank God for our district overseer and his humble little family, we love him very much. I believe he is a real man of God. We mean to do our best for him in our weak way. We are a small church, but mean to stand by our pastor and work together for God. I have been in this good way four years and the way grows brighter and the trials and tests harder, but I always find His grace sufficient. I am looking forward to that glad day when I can walk up and down those streets of glory and shout His praises for evermore. I desire the prayers of all God's people.—Alma Cartwright, Old Gray, Bahamas.

I praise the Lord for what He has done for me, for saving, sanctifying and adding me to the great Church of God. Really I do want to go all the way with Jesus by the help and grace of God. I am truly thankful for the privilege of rejoicing in the God of my salvation, for I want to receive my reward at the last day. Our church here is very small in number, but I know there is a crown laid up in heaven only for the faithful few.—Elfrieda Knowles, Deadmans Cay Island, Bah.

The Lord has blessed us with a wonderful district convention. Our meeting started on Thursday morning at 9:30 and ended Sunday night at a late hour. Our state overseer, Brother Wm. R. Franks, was with us throughout the whole session and did quite a bit of teaching and his messages were very helpful. Our district overseer, Brother George Moss, was at his post and it was a blessed time. It was said by many that this convention was
(Continued on page 14)

South Carolina Gives



REV. AND MRS. HOYLE CASE

The state of South Carolina again takes the lead in a state mission offering with \$5,418.64. South Carolina has also given a foreign missionary in the person of Brother Hoyle Case of Greenville, who, with his wife, the former Miss Mildred Blackwell of Missouri, maintains a mission station in Travancore, India.

Him in the air. How happy you will be to receive the approbation of our Lord, "Well done, thou good and faithful servant," for the good part you have had, in making this possible by your active par-

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

The Cincinnati Enquirer of June 20 printed an editorial entitled CONQUEST AND RELIGION, excerpts of which I quote: "Religion, as well as civilization, has come upon one of its blackest hours in world history. Japan, ruler of the East, worships an emperor. Stretching from there to Europe is atheistic Soviet Russia. And now Europe is under the heel of a pagan creed. ONLY THIS HEMISPHERE NOW INDULGES FREEDOM OF CHRISTIANITY. German National Socialism under Hitler IS QUITE AS MUCH A RELIGION AS A POLITICAL PHILOSOPHY. The worship and adulation of the Fuehrer, the frenzied expressions of love for him and the willingness to die for him is not a matter of ideology but of deism. It may be attended by a willingness to admit the presence somewhere in the universe of an impersonal God. BUT THE CHRIST OF THE NAZI CREED IS ADOLF HITLER. In the Germany of today the churches of Christianity are forcefully relegated to the role of second things, with the concentration camp in store for churchmen unwilling to submit to the primariness of National Socialism. In a paler sense this is likewise true of Fascism. Premier Mussolini, having to deal with a people less inclined to mysticism than the Germans, has not displaced the church in Italy but he has greatly restricted its authority and defied its interests. This is a tendency which will unquestionably grow upon him." It is good to know that our leading newspapers are sensing the deadly peril that confronts the Church today. Remember the way is being paved for the coming of one who will "EXALT HIMSELF ABOVE ALL THAT IS CALLED GOD." The worship of Hitler and other dictators by their people is indicative of the trend of the times.

"Charlevoix, Mich., June 19.—A calamitous future, but not the destruction, of the Jewish people was predicted here tonight by speakers of the fifty-first annual meeting of the Central Conference of American rabbis. Two leaders of mod-

ern Jewish thought in the United States participated in the symposium. Dr. Jacob R. Marcus, Professor of History at Hebrew Union College in Cincinnati, and Rabbi Julius Gordon of St. Louis agreed that the blows suffered by world Jewry will not mean the end of Judaism nor the Jewish community in Palestine. Discussing Jewish migrations, Dr. Marcus said in a prepared address that "The Jew never wanted to leave a land where he had once been settled. He fell back on emigration because it was his one chance for universal and renewal. If the Jew ever was an alien it was because the state made him such; it was never his wish." These learned Jews are constantly forgetting that they "adopted emigration" because of their rejection of God and His Word. They keep forgetting that God ordered their emigration. Let them not forget that God has also ordered their return.

"Louisville, Kentucky, June 19.—Herbert Agar, editor of the Louisville Courier-Journal, urged an immediate declaration of war against Germany in an address today to students of the University of Louisville. "We don't stand a dog's chance of saving our democracy if we allow Germany to win," he asserted. "We need the moral zeal, the infinite daring and the realism which have characterized actions of the Fascist nations. We have compromised our religion—democracy—to preserve our tool—capitalism. England is carrying the world's burden today. Will America allow her to carry it alone? If so, it will be because of our failure to understand. Our hearts cannot have been so recently corrupted."

READERS DIGEST presents the following: "In four years of experiment Chemists George O. Kohler, W. R. Graham and C. F. Schnabel of Kansas City, Mo., established that grain grass contains all the vitamins except D, has 28 times more vitamins per pound than dried fruits or vegetables. To make grass fit for human consumption, the chemists dried, bleached and ground the leaves of wheat,

barley, oats and rye, produced a fine white powder with a slight malt flavor. They ate this grass all winter, caught no colds, enjoyed excellent health. Now three U. S. factories are making powdered grass. Approximate cost: six cents per pound. "The use of 12 pounds of powdered grass a year will supply the necessary factors for a liberal diet to all U. S. families at a price they can afford for the first time in history." Well, a reversion to the style of Nebuchadnezzar, it seems. The discoveries of science are amazing, indeed. The eating of grass is, however, a new wrinkle. "KNOWLEDGE SHALL BE INCREASED."

It is worthy of note that many years ago Adolf Hitler was in jail in Germany for an abortive attempt to gain control of the government. He spent his time writing a book entitled "Mein Kampf." In that book he outlined his plans for the subjugation of Europe and the world. Almost everything he prophesied in that book has come true! He wrote the blueprint upon which Nazi Germany is building today. The world laughed and scoffed at his so-called grandiose ambitions. However, he has executed the plan almost to the letter. Amazing? Almost 2,000 years ago John, the Revelator, and even centuries before that, God revealed to holy men the future. God's plan is being executed to the very letter.

In the northern and eastern sections of the United States a certain sect that refuses to salute the American flag has been prosecuted and persecuted. They are being jailed, tarred and feathered and made to suffer other indignities. Their argument is that it is ungodly and unscriptural to salute the flag. Their posing as martyrs will win them many followers. It occurs to me that of all men they are the most ungrateful. It is because of that flag and the liberty of conscience for which it stands that they are allowed to worship God as they please. I don't be-

(Continued on page 14)

New Mexico Convention Convenes July 12-14, Carlsbad

FLORIDA STATE CONVENTION AND CAMP MEETING

BY D. C. BARNES

ATTENDANCE

For years so many have attended this annual gathering that it was difficult to determine the actual number present in comparison with the crowds of previous gatherings, but we feel safe in saying that three hundred raised their hands as having never attended before.

The opening night found seven hundred and fifty present. One hundred and thirty were in the choir. Saturday night, Sunday and Sunday night (June 8, 9) found the tabernacle overflowing. Approximately three thousand were present Sunday.

SERVICES

There were five services daily. The sunrise service conducted by Brother B. L. Hicks, state overseer of Kentucky, was an interesting feature of the program. He spoke each morning from his chart.

Eight o'clock Bible study was composed of three classes; namely, adult, young people, and children. The adult class was taught by Brother Zeno Tharp, Superintendent of Education; the intermediate or young people's class was taught by Brother D. C. Barnes, state Sunday School and Y. P. E. superintendent. The children's class was taught by Sister Mary Webb who recently came to us from the "Church of the Open Bible."

The eleven o'clock and three o'clock services afforded speakers as chosen by Brother Ellis, state overseer, while the night service was conducted by Brother R. P. Johnson, Assistant General Overseer.

MINISTERS

Among the many ministers on the program were three of our general officials; namely, Brother R. P. Johnson, Assistant General Overseer; Brother Zeno Tharp, Superintendent of Education; and Brother E. L. Simmons, Editor and Publisher.

Others on the ministerial program were Brothers J. A. Self, T. C. Messer, B. L. Hicks, overseer of Kentucky, E. W. Williams, overseer of North Carolina, T. M. McClendon, L. R. Alderman, J. T. Roberts, V. B. Rains, B. W. Watson, C. M. Phillips, J. D. Bright, overseer of South Carolina, W. C. Byrd, O. C. Crank, J. B. Ellis, Jr., A. V. Howell, S. J. Whitener, C. E. French, G. C. Hamby, E. O. Kerce, and Sister Stark.

MISSION SERVICE

This was a grand service. The speakers touched our hearts as they spoke on the cause. Brother Tharp, Secretary of the Mission Board, and Brother Williams,

Chairman of the Mission Board, gave very interesting accounts of our missionary work. Sister Stark touched our hearts with her experiences in Africa. At the night service she showed pictures and oh, how many tears and sobs! Yes, even some broke down and cried. The largest mission offering ever received in a Florida camp meeting was the offering this year, \$3,536.94. This was over twice as much as any time heretofore.

Y. P. E. SERVICE

There were two services given for this cause, the afternoon and night services. The success of these services was made possible by Bro. E. M. Ellis, Sister Mary Webb, and Sister P. W. Chesser. At this program the state awarded several Sunday School and Y. P. E. honors and prizes. The state Sunday School and Y. P. E. superintendent of Kentucky, Brother Cecil Bridges, and Brother Robert Johnson of South Carolina spoke in appreciation of Florida's progress.

SPIRITUALITY

There is no record of how many experiences were received altogether. At one service ten received the baptism with the Holy Ghost. If an average of two a service received the baptism, it would amount to one hundred. We are sure that many blessings were received at the altar.

The power and presence of God was an outstanding topic of discussion in nearly every conversation. It was the greatest camp meeting, spiritually, I have ever attended, and many remarked the same.

MUSIC AND SINGING

I have never heard better singing. It was this part of the service that brought many waves of glory over our souls. I am unable to name all who participated in this part of the program as I could not attend every service, but some were as follows:

Choir directors—Vep Ellis (in charge), Owel Denson, Louise Harris, Clyde Ogle, Ernest Kerce, and Sister Alice Stephens.

Pianists—Clyde Ogle, Vep Ellis, Leona Wingate, and Vesta Kerce.

Specials—Harris Sisters, LaVera Kerce, Burnett Sisters, Lazo Sisters, Mixon and Atkinson Duet, Luke Brothers, Lakeland Quartet, Atlanta Quartet, Sarasota Quartet, Key West Quartet, and Morris Lee.

CONCLUSION

May the Lord keep us close to Him and in much prayer may we ask Him to let the world conditions not hinder us from having another camp meeting next June.

A VISION OF HEAVEN

B. A. SHARPE

The angel of the Lord said to me, "Let's go,"

To a land beyond which I did not know. I left this earth with an uplifted hand, And oh! I beheld such a beautiful land. The flowers were rich and the fragrance grew, And the angel said, "This is all for you." Oh! I cannot describe that beautiful land, The light was so bright, the scenery so grand.

And as I beheld the gate it grew; The angel said, "It is here we pass thru." And when I had entered that beautiful land,

The place was enormous, the city so grand— I'd always visioned Heaven as a small little place

But now I beheld a great wide space, There with its mansions no not a few. The angel then said, "We have one for you."

Oh! the glory of that hour I never can tell, Of all of the splendor that my eyes beheld.

The angel then spoke, I thought I was asleep,

And carried me upon a beautiful street. Oh! that street, so grand to behold, And lo, it was covered all over with gold.

And all the buildings were away up high, Some of them towered up thru the sky, And I to the angel spoke up and said, "Why was I ever to this place led? Surely this place is for the prophet and those,"

And this is the answer the angel chose— "God has prepared this beautiful land For those who obey His every command; The prophets have worked and so did you, You've all succeeded and made it thru. You've got a mansion in this beautiful place

Just like the prophets who were filled with grace.

God has no respect of persons you know, When you see the city it will prove it so. For tho' your work on earth was small, You gave to God your very all.

All God required from you at the start— Be led by the Spirit and have a pure heart. You have obeyed God, the Spirit, and all, And that's why you're here at the Spirit's call."

Then I asked the angel how he knew so well

And the story related I'll try now to tell. (Continued on page 14)

Oklahoma State Convention Convenes July 19-21, Maud

CONVENTIONS

Bluefield, Va., District Convention

The speakers were present as follows: Brothers W. E. Johnson, state overseer, W. T. Morefield of the Pulaski district, Haskell Stout, J. C. Hanks, Elmer Franklin, district Y. P. E. and Sunday School superintendent, Elgin Elswick, E. P. Muck and the writer. We had the following West Virginia ministers: H. D. Statum, Clarence Simmons and Brother Honaker, also Brothers Graybeal and J. J. York.

We appreciate the good cooperation from all of these good ministers. We also appreciate our good people on the Bluefield, Va., district.

We have quite a few revivals in progress and the Lord is wonderfully blessing. Please pray for these meetings.—A. J. Cox, district pastor.

Philadelphia, Pa., District Conv'n.

The Philadelphia district convention which convened at Adamstown, Pa., May 3-5 was a great success. District pastor H. C. Stoppe of Reading, Pa., was in charge. The power of God began to fall in the first service. Those taking part on the program were: Brothers H. C. Stoppe, Ralph Koshewitz of Maryland, A. R. Martin, pastor at Ephrata, Wm. Schneidmueller, pastor at Harrisburg, Brady Dennis, pastor at York, Thompson, pastor at Chester, David Lykens, state Y. P. E. and Sunday School superintendent, P. H. Walker, our state overseer, R. H. Flinchum, district superintendent, Brother Shaw of Williamsburg.

The reports from the churches were good. We had good special singing and music. The mission offering was \$25.00. We were all encouraged to work for our Master until He calls us all together.—Geo. Ditzler, Reamstown, Pa.

Cobbtown, Ga., Sunday School and Y. P. E. Convention

The Cobbtown district convention convened at the Hillside church, May 18, 19. Those taking part were Brothers J. E. Davis, district pastor, Roy Douglas, state Sunday School and Y. P. E. superintendent.

There was shouting and praising God and the power fell. On Sunday a nice dinner was spread at the church. Sunday afternoon Brother Douglas organized a Y. P. E. and showed how much increase had been made in the last three years. The convention closed with the attendees having more determination to work for the Lord till He comes or calls.—Sister J. E. Davis, Cobbtown, Ga.

Princeton, W. Va., Dist. Convention

The Princeton, W. Va., district convention convened at Montcalm, W. Va., May 31-June 2, with Brother M. P. Cross, state overseer, and Brother T. J. Meade, district overseer, in charge. The speakers were Brothers H. B. Honaker, J. A. Arbury, Estel Shrewsbury, B. O. Graybeal, Ben Woodring, C. B. Clark, J. A. Whitlow, M. P. Cross.

Sunday morning was the outstanding service when we had our mission service. An offering of \$136.50 for same was given, for which we praise the Lord. Each church was one hundred per cent on its missions and everything else as far as we know. We thank the Lord for it all and I am sure it has made us want to live better and be ready when Jesus comes. Pray for the Church of God on the Princeton district.—C. J. Norris, clerk, Matoaka, W. Va.

Trafford, Ala., District Convention

The Trafford district convention convened at Trafford, Ala., Church of God May 24-27, with Brother H. L. Chesser, state overseer, in charge. The speakers of the convention were Brothers W. E. Cridder, pastor of host church, Richard Tyler, C. C. Dunavant, Robert Brasher, T. G. Pearson, state superintendent of Sunday School and Y. P. E., Z. D. Simpson, E. H. Thomas, Brother Lee, Sister T. G. Pearson, Brothers Harry Kutz, H. L. Kitchens and H. L. Chesser.

Those taking part in the singing and music were James Counts, Sister Forest Roberts, Richard Tyler, Bradford trio, Trafford quartet, four children of Massey Line, Harry Kutz, Sister Pearson, Brother Franklin, Brother Phillips and his wife, and the Kimberly quartet.

Brother Chesser gave the sisters opportunity to express their opinions on how to improve the Church. The six churches reported and thank God all reports were one hundred per cent. The mission offering was \$165.05. Pray for us.—Curtis Sheffield, clerk, Trafford, Ala.

Baltimore, Md., District Convention

The Baltimore district convention has passed from time into eternity, but its blessings are still being felt in the hearts and minds of those who attended. From the very beginning, May 10, the presence of the Holy Ghost was evident. Just to look into the many smiling faces made the joybells of heaven begin to ring. From the opening song to the closing one the saints enjoyed the refreshing showers.

Those bringing messages and giving talks were: Brothers F. B. Marine, district

pastor, W. J. Milligan, our beloved state overseer, J. A. Wilson, R. R. Seyda, Floyd Boger, B. F. Crawford, R. Bonneville, L. E. Painter, C. J. Abbott.

Sunday, too, was a day of blessing. Our state overseer conducted a mission service. The mission offering was then given, which was approximately \$160.00.

We must not fail to speak of the fine meals prepared and served by the excellent cooks of the Baltimore church. Throughout the days of the convention we enjoyed the special singing. Sister F. B. Marine was in charge of all the music. We thank God for the many blessings bestowed upon us.—Sister Lorraine Painter.

District Convention

The Far Enough, Jam., B. W. I., district convention convened at the Church of God at Kellits April 16-18, with our esteemed overseer, H. A. Hudson, and district pastor, Bishop C. T. Johnson, in charge.

Those taking part on the program were Elder C. T. Johnson, Bishop H. A. Hudson, Elder W. A. Shaw, pastor of Kingstons church, Elder L. W. Higgins, Elder N. Archer, Deacon S. H. Harris, Sister A. Larmin, Evangelist G. Thomas, Elder N. Archer, Brother Martin Brown, Brother A. Gunn.

We had reports from the various churches. During the convention three applicants for the ministry went before the board—two evangelists and one exhorter. Those preachers whose names were not on the program were privileged to preach and we enjoyed this part of the service very much. During the convention a Y. P. E. program was given, consisting of recitations, songs, duets, etc., which we appreciated. Acts of appreciation were exercised by one Brother Cohaine.

From this report you can see that we had a good time. Please pray for us in Jamaica that we may be more progressive while we feel it is our duty to do the same for you.—Martin L. Brown.

Pittsburg, Kans., Dist. Convention

The Pittsburg, Kans., district convention convened May 31-June 2 at Weir, Kans., with our state overseer, S. J. Wood, in charge and Brother M. H. Durbin, district overseer, assisting him.

The preaching, singing, short talks, and testimonies were uplifting and enjoyed by the faithful saints of this district and also created a determination to press the battle on. Brother A. S. Eason of Coffeyville, and Brother Wood did some good preaching.—W. R. Bolte.

Notice

North Georgia camp meeting held in Atlanta, Hemphill Ave., near North Avenue, under the big tent. Every one is invited to attend, especially the ministers.—G. R. Watson.

Church of God Sunday School at Switzer, W. Va.



We are glad that the Lord is still blessing the work at Switzer. You can see by the above photograph that we have both district and state banners for the Sunday School and Y.P.E. We had one hundred and eight-two present. We surely do appreciate the good cooperation of the people here. The persons holding the Y.P.E. banners are Delbert Pence and, to his left, Verna Borders. Holding the Sunday School banners are J. W. Vance, superintendent, and, to his left, J. H. Carper, assistant superintendent.—J. W. Vance.

Reports From the Field

160 Per Cent Gain in Two Months

ARKADELPHIA, Ala.—Praise God this morning for good old time religion, something that makes us love everybody and want to do something for Jesus.

The Lord has come to our rescue and is blessing wonderfully. Our Sunday School attendance is more than twice as large as it was two months ago, having fifty in school then and one hundred thirty last Sunday. We are looking for one hundred fifty next Sunday. A few weeks ago it seemed the heavens had turned to brass. The battle was so hard until some just quit. Our pastor moved off and left us and the church was under a great burden. Some began to talk but glory to God, some began to take this thing to God in prayer, leaving off some of their food and sleep, and thanks be to His name, He just won't turn from His children without blessing them. Today we have a good pastor; he is working for a clean church. We are small in number but great in our love and faith to our blessed Redeemer. Pray for our little church here. Pray for me and my home, that I will be somewhere working for my Lord when He comes or calls. My prayers are for all.—

Lula Mae (Clark) Wiley, Rt. 3, Hanceville, Ala.

Six Hundred and Five in S. S.

The dear Lord is wonderfully blessing in Rock Hill, S. C. The saints are working together in unity and the mighty power of God is falling. We have been praying much for our Sunday School and Sunday, June 2, we had the largest attendance in the history of the local church. There were 605 present. We give God the glory.—Linwood Jacobs, pastor, 529 Cedar St., Rock Hill, S. C.

KANSAS CITY, Kans.—We enjoyed having Brother and Sister Wood in our home May 26, 27. We had not met them before but had heard of them through my sister-in-law, Mrs. Farrell, of Spur, Texas. Surely they were like guardian angels. Heb. 13:2, "Be not forgetful to entertain strangers; for thereby some have entertained angels unawares." We had such a good time talking about the Lord and the Scriptures. They can make it so plain and easy to understand. As I recall saying to Brother Wood, "We are just sanctified as long as we will stay sanctified," and he

said, "It just couldn't be any longer."—Mrs. Elmer Bowman, 241 N. 19th St.

More Than 300 Per Cent Increase In Sunday School

HAMPTON, Tenn.—Dear Saints: The Lord is blessing in a wonderful way at Unicoi, Tenn. Our Sunday School has been growing by leaps and bounds. It has increased from thirty-five or forty to one hundred sixty-four last Sunday, May 19. Our pastor and his wife, Brother and Sister Burkett, are doing a wonderful work in Unicoi. As the great tribulation day is getting nigh, the saints of God at Unicoi are guarding themselves with the eagle experience. As we watch the shadows draw nigh of that awful day spoken of in Matt. 24:21; also Daniel 12:1, with our hearts beating in true fellowship one with another, and that great unity and love flowing from heart to heart, we are expecting the precious Lamb of God to step forth with power and great glory as He told His disciples He would. Glory to God. Oh, won't that be the day of all days for the blood-washed saints of God?

We have the state banner, also the district banner for the Sunday School which we hope to hold again this month by the help of the Lord. Pray for us at Unicoi.—Robert R. Rash, Sunday School superintendent.

SWINK, Okla.—We had an all-day service and Mother's Day program May 12. There was much good preaching and singing and God's power was manifested in several different ways. Several gave their hands for prayer. Our pastor, Brother Jim Lick, brought the leading message in the morning. He is very good just to be a babe in Christ. Saints, pray that God will give us an old time, Holy Ghost revival here. Pray that we will obey the Lord in every way.—C. D. Drennan, deacon at Pine Ridge.

WHITESIDE, Tenn.—I thank God for hearing and answering prayer. My husband sent in a request that he and I would receive the Holy Ghost and praise God He baptized me with the Holy Ghost and fire. Praise the Lord. I thank the Lord for His healing and keeping power, and I thank Him for the way He has been blessing in Whiteside. Our Y. P. E. members are getting to the Lord.

We have a nice group of young people and we want you to pray for them. Also pray for our pastor and members.—Mrs. Keith.

Solitary Church Progresses

We are a solitary church in Nebraska but we have a nice work going on here at Wymore and God is blessing us and supplying our needs. We have a tabernacle nearly paid for and a five-room parsonage one-half block from the tabernacle.

Brothers James A. Cross and Alvin

Thompson started the work here in a tent in September, 1937. In August, 1939, Brother Escol Lambdin selected a site for the tabernacle and started to build, after a good sister in the church purchased the lot. In October, 1939, Brother Paul Sexton came to take up where Brother Lambdin left off and now we have a building to call our own. Please pray for our work, that it will grow and more churches will be started here for the Church of God.—Mrs. Golda Kempf, clerk, Wymore, Nebr.

Home-Coming at Lepanto, Ark.

I truly thank the Lord for this great home-coming day at Lepanto, Ark. We had a wonderful time in the Lord. Our beloved state overseer and his family were with us and he brought a wonderful message. Two received the Holy Ghost, one was reclaimed and several got closer to the Lord. Visiting ministers with us were Brothers Evert Wright of Cherry Valley, our district overseer, Brother G. C. Raines, and his wife.

We have our church completed now. We have one of the best pastors in Arkansas. We truly love Brother and Sister Carl Howdard. Pray for us that we will stand true to God and that Lepanto will go over the top for Jesus. We are proud of our good state overseer.

Pray for me and my husband.—Mary Emmons, Lepanto, Ark.

GRASONVILLE, Fla.—We praise and thank God for His goodness to us; for the way He helped us to build our little parsonage and furnish it. Our Sunday School is a real blessing to the church; it has increased and given a good offering on the parsonage and furniture. Our Y. P. E. has grown and we are having some good programs; it has papered the church and is a great blessing to the church. We thank the Lord for our good pastor and wife, Brother and Sister J. Foshe.—Sister Pauline Long, clerk.

OAK HILL, W. Va.—The Lord is still blessing here. We had the Lord's Supper and feet washing in which the Lord blessed in a wonderful way. We thank and praise God for our good pastor, Brother H. S. Smith, who feeds our souls with Holy-Ghost-inspired messages. Pray for this place as there are many precious souls here who need Jesus.—Earl King, clerk, Fayetteville, W. Va.

RATON, N. Mex.—I am thankful for God's goodness and mercy toward His children. I thank Him for salvation. We had a wonderful time last Saturday, June 8. We had Brother Ramsey and band and a number from Clayton with us in our fellowship meeting. Pray that God will help us to do His will here in Raton, also pray for Brother Ramsey and his band for they are really children of God and are

doing all they possibly can to put things over for the Lord. Brother Ramsey really has the work at heart and always has a helping hand for everybody.—J. B. Martinez, pastor.

— — —
HALF WAY TREE, Clifton, Jam., B. W. I.—I am glad to report victory through the precious blood of Jesus Christ our Savior. Oh, beloved ones, the plan of salvation cannot be fathomed. It is so wide, so long and so rich. It is joy unspeakable and full of glory. Praise God. We are having a good time in the Lord.

Pray for our revival here and that the Lord will bless in a wonderful way. Pray that the Lord will help us get our building soon. One was baptized with the Holy Ghost and fire. Our beloved district pastor, Elder Shaw, was with us one night and he encouraged our hearts much. God bless you.—Amy Reid, clerk.

— — —
ALVIN, Ill.—I praise the Lord for the Church of God at Alvin, Ill., for a faithful few who have held on to God through trials of all kinds, but I believe we are at last coming to the top. I praise the Lord for our good pastor, Brother Aldrich, and his family. They have been a blessing to the church. He has broken the bread of life to us and we have surely feasted on

the good things of God.

I praise the Lord for His healing power. He healed my baby of severe pains one afternoon.

Jesus is coming soon, brothers and sisters. I want to be ready, don't you? Pray for us and our little church here at Alvin.—Bertha Green.

Beckley, W. Va., Dist. Convention

The Beckley district convention convened at Sprague, W. Va., May 17-19. The services opened with the glory of God which continued to the last one. Truly this was the best district convention we have ever had. Every speaker seemed to be at his very best, for which we praise God. Brother M. P. Cross, our state overseer, was in charge of the convention and he brought several inspiring messages during the convention. We praise God for our state overseer and wife.

— — —
W. M. Crow of Webbers Falls, Okla., reports that the Lord is blessing at the Mountain Grove church. The church loves its pastor; he has been a blessing to them. They have a good Sunday School with about seventy in attendance. Pray for the revival which will start the first of July.

New Church at Decatur, Alabama



The photograph above is that of the new church which has just been built by A. H. Batts at Decatur, Ala. Brother Batts has just been at Decatur since the Assembly. He reports that his work is moving along nicely. They have a regular radio program for thirty minutes every day from Monday through Saturday, from 4:30 to 5:00 p.m., and on Sunday from 8:30 to 9:00 a. m.

An all-day service is scheduled for July 7 with a dedication service at 2:30 p. m. The dedicatory address will be given by E. L. Simmons, Editor of the Evangel.

Notes of Praise

Faithful to Pray

E. CHATTANOOGA, Tenn.—I praise God for the Holy Ghost. I praise Him for His healing power. He healed me about three weeks ago. Praise His name. I was very sick. I did not have a doctor but I believe I had pneumonia. On Monday evening when my husband came home from work I was very sick. He got Brother and Sister Frank Swaggerty to pray for me. They prayed and laid hands on me and the Lord wonderfully touched my body. I trusted God to heal me. I am feeling fine, both soul and body. The Lord is real to me; He has healed my children many times. I thank God for Brother and Sister Swaggerty and for what they have meant to our home.

Pray for me that I will be true to God.—Ida Foote.

BRODHEAD, Ky.—I thank God for salvation. I thank Him for His great healing power which I know is real. A sore came on my foot and I did all I could for it but it just grew worse. I had it prayed for but it would only grow and eat out larger. Well, it was a cancer I believe, as did most everyone else. Brother Walden Asher came to pray for my niece's little boy who had typhoid fever. He prayed for the child and he was healed from the point of death. We had a little prayer service and everyone was giving in a testimony. The devil told me if I spoke to Brother Asher he would tell me I was in the wrong spirit. Brother Asher spoke to me and told me he knew I was a good woman and living a good life, so then I knew the old devil had lied. He prayed for my foot and it was completely healed six months ago. Thank God for His tender mercy and healing power. He also healed my two children of whooping cough. Pray for me to hold out faithful, pray for my home and loved ones.—Mary Brock, Star Rt. 2.

WHITWELL, Tenn.—Dear Evangel Readers: I am still saved, sanctified and filled with the Holy Ghost. I am thankful because we know Jesus is the same yesterday, today and forever. I thank Him for His wonderful healing power. Recently I had a very bad spell of acute indigestion. I think it was that, we didn't have a doctor to find out, but I do know God knew what was wrong and healed me. He also healed me of another ailment which I had. I called the saints in and they prayed almost all day before we got victory, but, praise God, Jesus

is always in time. Pray for me, and pray for my sister to be healed.—Mrs. Bruce Rollins, Rt. 3, Box 22.

CAYCE, S. C.—I praise the Lord for His goodness to me. Sunday night, May 19, after coming home from church I began to have a severe pain in my chest which I knew was indigestion as I was subject to it. The pain was so severe I knew something had to be done, so I started praying, and almost before I had finished praying the pain was gone.

I also praise the Lord for saving, sanctifying and filling me with the Holy Ghost. I thank the Lord for our dear pastor, Brother W. H. Horton, and his wife. They have really been a help to me.

Pray that I will ever be true and faithful. Pray for my unsaved husband.—Mrs. G. G. Corder, Box 222.

HILTON, Ga.—I praise the Lord for old time victory, bless His name, and for the Holy Ghost, the great Comforter that comes to our rescue when we are in need and when we have trials and temptations, for this is a trial-testing time. I praise the Lord for this little place here just organized. Pray that we will always be in unity and will grow and prosper. I praise the Lord also for His great healing virtue and for the way He blesses at all times.—Mrs. J. A. Faircloth.

LOS ANGELES, Calif.—I praise the Lord for the wonderful healings received through prayer. Our little grandson first had a blood tumor on the side of his head. It grew rapidly. I sent for an anointed cloth from Brother Asher and pinned it on the baby's nightcap and we could just see the tumor disappearing right away and it was all gone in a short time. Oh, it was wonderful!

Then three years ago my husband had athlete foot. It was awful and kept getting worse, but God in His wonderful mercy healed him. Praise the Lord. May the Lord bless all.—Mrs. M. L. Baker, 319 W. 92nd St.

RED HILLS, Jam., B.W.I.—I praise God that I am saved and a member of the Church of God. Today with all my heart I thank God for His Church which came along my way as a life boat. I was one who, because of the failures of many holiness preachers, said I would not be a member anywhere. I then decided that I would only be a visitor, but I thank God for His true servant whom He sent

upon this mountain top in the person of Sister S. C. Jones who is bringing this wonderful gospel of light. Praise God, I am feeling real good in the Church of God and can say as Brother Peter, "To whom shall I go, for thou alone hast the words of eternal life."

Please pray for me that I will be baptized with the Holy Ghost.—Sister I. Moore.

TROY, Tenn.—I praise God for what He is to me. I suffered with my throat for some time and we prayed and God healed me. I am fifteen years old and have never taken any medicine. I have trusted God and by His help I mean to trust Him all the way. I desire the prayers of all the saints that I might hold out and be faithful to the end.—Pauline Smith, Rt. 1.

SPRING RUN, Pa.—Dear Friends in Christ: I praise the Lord for what He has done. My three children were healed. The smallest one even felt power in the cloth when it was put on his chest. I have been touched by applying cloths for pain several times but haven't been completely healed. I have T.B.—Lydia Black.

COFFEYVILLE, Kans.—I praise my Savior because I know He is real in my heart and life. I have been serving the Lord only a short time, but thank God I wouldn't exchange my short experience with the Lord for all the rest of my life in sin.

I praise the Lord for the precious Holy Ghost which abides just now. Bless His name. To me each day grows sweeter. I found nothing but trouble and sorrow, but oh, there's joy and peace in serving Christ. Glory to God.

I praise the Lord for the great Church of God because I know it is right and I am looking for the Lord to come after His own one of these days before long. Praise the Lord.—Mrs. Marie Madewell.

ROCHESTER, Tex.—I praise the Lord for what He means to me just now. I praise Him for full and free salvation. I have lots to thank the Lord for. I praise Him for the many blessings He gives me from day to day. I praise Him for the many precious souls He has saved. The Father, Son and Holy Ghost have been in our midst in a mighty way. Oh, how it fills my soul to overflowing fresh from my Lord's fountain, to see so many precious young folks receive the blessings from the Lord and work for Him. How happy we should be to know that we are serving an almighty God who can hear and answer our prayers when we pray in earnest for our friends and loved ones.

I don't believe we will have much longer to prepare until our Lord is coming
(Continued on page 15)

Leaves From the Fig Tree

(Continued from page 8)

lieve in making a fetish of the flag or any other thing. However, no true-blue, loyal member of the Church of God can fail to render respect and love to the symbol of our country's might and grandeur.

TIME gives the following report from the vatican (headquarters of the Roman Catholic Church and home of the Pope). "Last week on the second day after Italy went to war, the Pope's newspaper failed to appear, for the first time since 1870. The official explanation was that "The printing press has broken down." But on other occasions when the seven-year-old press has failed to function the paper has appeared in mimeograph. On Thursday the paper, shorn of all war news, reappeared announced: In the present circumstances we are compelled to abstain from now on from printing the various bulletins." Il Duce (Mussolini) allowed the paper to circulate throughout Italy—if it could. The whole Italian clergy sent a message to Mussolini: "May the sure victory of our arms gloriously place the Italian flag on the Holy Sepulchre, and revindicate the glory and rights of the House of Savoy, restorer of harmony amongst civilized people of Imperial and Christian Rome." There, in a nutshell is the attitude of the Roman Catholic Church. In my sincere opinion, they are as much against God as is the deepest dyed sinner in the world. I again predict that the so-called Holy Roman Church will make peace with the forces of hell led by Hitler, Stalin and Mussolini. They are set on one thing and one alone: Protect the Pope and the Catholic Church at all hazards. **THEY WILL STAND ON THE SIDE OF ANTICHRIST.**

A Vision of Heaven

(Continued from page 9)

"I was the spirit with you all thru life;
I saw you overcome thru anguish and strife.
I have counted each of the victories
you've won,
And I saw each and every deed you've done.
I have recorded each soul saved thru you,
Tho' there is some about which you never knew.
But the life you've lived has condemned
their heart,
So in their conversion you've had your part—
Remember how you visited the sick with
their pain
And thru your love did their confidence
gain.
God in His mercy has proved you out,
How you came through without a doubt.
I have traveled all thru life by your side
And I have allowed you lots to be tried,
But all my charge to you has been sweet,

And now you've reached your safe retreat.

Now I must leave you in this beautiful land

But fear not, little one, you're in God's hand.

But I can now go no closer than this,
I came this far that you couldn't miss.
Now I must go back to earth again
To get a new creature that I might lead in—

So just walk inside the beautiful gates,
Inside someone else for you awaits."

I lifted my courage and walked within
And here a new life for me did begin,
Because inside its beauty I did see
And walked to a mansion prepared for me.

Glory to God what a wonderful place,
And just to see Jesus face to face!
But here to my sorrow my dream was broke.

Oh! how I wish I had never awoke.
But pray for me all that you possibly can
For I want to go to that beautiful land.
Oh! with its splendor and all of this,
You've lost it all if this land you miss.
Come on, all people, prepare to go thru,
For there is room for each of you.
God in His mercy does not put a hard task,

But just be loyal is all we will ask.
He pays you well, if you are true,
So come on, all sinners, repent and go thru.

The Bookshelf

(Continued from page 5)

ception of Christ as the man every one should know. The author is a newspaper man and his book has already received widespread recognition among his fellow craftsmen. Though this edition has been out but a short time, it will soon be depleted. Many think it to be very interesting and instructive. Order from the Church of God Publishing House. Price 35c.

Mission Page

(Continued from page 7)

better than last year. On Sunday the church was too small. It was a time of rejoicing. On the last night of the feast the church was filled and souls were on the outside about the windows and doors and our state overseer was at his best giving the farewell message. I am glad to report that during the session the presence of the Lord was in our midst and our hearts were made to feel good during the feast. We are looking for Jesus to come on the clouds, therefore we are living to meet Him. Dear saints, always remember us that we will always be strong, that when these conventions are over down here, according to Brother Paul's word, we all will be in that convention

above where we shall never say good-bye.
—Enos Williams, secretary; George Moss, moderator, Cat Island, Arthurs Town, Bahamas.

Bald Knob, Ark., Dist. Convention

The district convention of the Bald Knob, Ark., district convened in the high school gymnasium at Pangburn, Ark., June 7-9. Rev. Wilma Henry, state overseer, was in charge, assisted by Brother Lester Beasley, district pastor.

The convention was one of the best that we've ever had on this district. Love and unity prevailed throughout the convention.

We were favored with many special songs and musical numbers by the following persons: Brother W. M. Johnson and family, Brother P. A. Heaton and family, Sister Wilma Henry and children, Brother Austin Williams and family, Sister A. R. Willingham and children, Brother W. V. Johnson, two daughters and T. C. Weathers, and Berg Heriman.

Messages were delivered very efficiently by the following: Sister Vernie Mercer of Sacramento, Calif., Brother Mercer, Floyd L. Ramsey, A. R. Willingham, H. L. Berry, Sister Clara Heaton, P. A. Heaton, Wilma Henry, Lester Beasley, and W. V. Johnson. Ruff Gentry, state Sunday School and Y. P. E. superintendent, discussed the work of the Sunday School and Y. P. E.

God wonderfully blessed throughout the convention, and waves of glory swept the congregation. Praise the Lord! The mission offering was taken Sunday morning in the amount of \$106.67. This offering is very much greater than any ever taken on this district before. We truly praise God for the mission spirit in Arkansas! Every church was one hundred percent with its program. Pray for the work in Arkansas.—Ruff Gentry, convention clerk, Higden, Ark.

Divine Healing

(Continued from page 3)

ask God's blessing when the handkerchief is anointed and sent and the faith of the individual who receives it, not faith in the handkerchief nor faith in the person who sends the handkerchief but faith in the Son of God. It was James who said, "The prayer of faith shall save the sick, and the Lord shall raise him up." Man is weak but God is strong. Man does not have power within himself to cure disease and men are so weak that when God blesses them many times they lose their humility and take honor to themselves but it must be remembered that God is all and in all and that it is the power of God on which we must depend for all His blessings, spiritual, temporal, and physical. Blessed is the man that trusteth in Him.

Testimonies

(Continued from page 13)

back to earth to catch away His waiting Bride. Oh, how I want to be one among that number. I can almost see that blessed throng of people marching in to see the Bridegroom. Praise the Lord forever.

Pray that my loved ones who are lost will be saved. I know He is able to bring them in before it is too late. Pray for our good pastor and his family. We certainly appreciate him; he is a man of God and stands foursquare for the Church of God. Pray much for me.—Mertie Woodward.

HOLDEN, W. Va.—While this whole world is in a turmoil and men's hearts failing them, I'm glad there is a refuge in Jesus, a sheepfold where we may enter in and be safe, a haven in the time of storm and tempest. Praise His name forever!

Over seven years ago, after hungering and thirsting after righteousness so long, I found an old time revival in progress, Brother C. H. Blankenship doing the preaching. I made my way to a humble altar of prayer. Being so hungry for salvation I soon found Jesus to be more than I expected. I soon received the Holy Ghost. He is still my Comforter and with precious promises in view I am still pursuing my way along the straight and narrow road with no time to pluck the gay flowers which grow along the way, not even time to look back. Yes, there may be obstacles, tests, trials, rough places and maybe hills to climb, but glory to God, through Him we can overcome and do all things. Then I'm sure after we bear the cross we can wear the crown. We need the prayers of God's children.—Mrs. C. W. Harris.

Glad I Have Salvation

I want to go to heaven, don't you? I wouldn't give salvation for all the world of sin. I'm anxious to get to heaven. Oh, if I could carry everybody with me. Regardless of what the cost will be to get to heaven, it would be lots better than to spend eternity in hell. I am so thankful for being saved, sanctified and filled with the blessed Holy Ghost. I am not ashamed of His power and presence, I just want to be more like Him every day of my life. I love sweet singing and music but never could make music. My brother used to pick and sing at home (I guess some of you knew him, Edwin Henson.) It just seems as if I can hear him now picking on his big harp, singing, "Come on, children, let's march around the wall, it just suits me." Thank the dear Lord, if we could only be there with him today, and our darling sister who I know is with him, though we are willing to stay here and pray and cry and do all we can till Jesus says it's enough. We have to stop and weep; don't know why, nor why I

write this, but I hope it will help someone some way.—Ella Mae Bottoms, Rt. 2, Walhalla, S. C.

MT. VERNON, Tex.—Praise God for the highway of holiness which leads to heaven. I hope the dear ones who are now away from God will find Jesus precious to them as I have found Him. I have had the sweet Holy Ghost a little over two years. We thank God for our good pastor and his wife, Brother and Sister Hull. I am a girl of sixteen. Pray for me that I will be true till Jesus comes and that I will be a blessing to other young people. Pray for my friends and loved ones to be saved before it is too late. I will appreciate encouraging letters.—Miss Jewel Hoover, Rt. 3.

HENDERSON, N. C.—I thank the Lord because I am saved from a life of

sin, sanctified through His precious blood and baptized with the sweet Holy Ghost, who is a comforter in time of trouble. I thank the Lord for being added to the Church of God. Thank the Lord.

I thank God for the good saints in Henderson and for our good pastor and his family who have spoken encouraging words to me many times. I thank God for His tender loving care and for putting a great determination in my heart to go all the way. Glory to God!

I praise the Lord for His healing power. He has healed my body many times. I want to be an overcomer for Him and be at His service at all times.

Pray for me to ever stand true and hold out faithfully till Jesus comes or calls. Especially pray for the Lord to make a way for me to go to Bible School this summer.—Miss Jessie Mae Fuller, Rt. 1, Box 10.

Reports of Divine Healing

Healed of Pneumonia

DOUBLE SPRINGS, Ala.—I praise the Lord for His healing power. About the last of February I had the flu then pneumonia. I thought once that I might be dying but the sweetest thought in my mind was that I felt like I was ready to meet Jesus. Our dear pastor and the saints came and prayed for me and, praise the Lord, the rattling in my lungs was gone in a few minutes. I could feel the power of God all over my body. I began to improve but I was so weak and my faith was weak till I could hardly believe I would ever get up again, so I sent a request to the Evangel for prayer and an anointed cloth. I received several letters and cloths and an anointed handkerchief from the Church of God at Cedar Town, Ga., and the saints of our little church here continued to pray until God gave me strength to be up again. I have been to church twice since I got up. I thank every dear saint who prayed for me and sent me encouraging letters but I give God all the praise forever and ever.

Please pray for me that I will stand true to God and be in the center of His will. Pray for our little church and Sunday School here at Sipsey Bend.—Mrs. Martha Sutherland, Rt. 1.

Mrs. R. C. Ford of Harriman, Tenn., testifies to the healing power of God. He healed her of a bad affliction, also healed her little boy of scarlet fever. She thanks Him for being saved, sanctified and filled with the sweet Holy Ghost.

Bernice Gentry of Ranger, Ga., thanks the Lord for healing her baby when the

doctor didn't have any hope for him.

Mrs. Elise Ahl of Baxley, Ga., thanks God for His wonderful blessings; great healing power, and sweet presence.

Algie Tallin of Mt. Airy, N. C., praises God for salvation and the Church of God, also His great healing power. Two years ago the Lord wonderfully healed her of pellagra when she was filled with the Holy Ghost. He has healed her many times since of different things. She thanks God for her pastor and wife, Brother and Sister McDaniel.

Mrs. Viola Cantrell, of Heflin, Ala., praises the Lord for healing her of stomach trouble. She thanks those who sent her anointed clothes and prayed for her. Pray for the church at Crumbly Chapel.

Mrs. Fred Long, of Newry, S. C., thanks the Lord for healing in their home many times, also for healing her baby several weeks ago.

Mrs. Eliza Royals, of Valdosta, Ga., gives thanks for the Lord's blessings to her, also for His healing power. She enjoys reading the Evangel.

Mrs. Lydia Walker of Immokalee, Fla., says the Lord healed her when her husband and children thought she was dying, for which she praises Him. He has also healed her and her children many times. She thanks Him for the wonderful blessings she has received.

Mrs. G. Hingeo of Hamilton, Ohio,

praises God for full salvation; for His healing power many times. She says the Lord healed her little girl of a cancer on her face two years ago and there is no sign of the return of the trouble. She desires to be loyal and asks an interest in everyone's prayers.

Borger, Tex., District Convention

The district convention for the Borger district was held May 24-26. We had a good convention, feeling the wonderful presence of the Lord from the very first prayer.

We had several visiting folks from other districts, including our state overseer, Brother H. N. Scoggins, Brother Baker of Weatherford and Brother Melton of Olney. We had plenty of good preaching, singing and testifying for the glory of God. An ordination service was held Sunday afternoon and we also dedicated our new church building to the Lord free of debt. Praise the Lord!

We are certainly grateful for Brother Mason, our pastor and district overseer, and his wife, for their untiring efforts and with the help of God we have pressed onward. Pray for us.—L. D. Ringo, clerk.

Y. P. E. and Sunday School Convention a Success

The Huntington, W. Va., district Sunday School and Y. P. E. convention convened at Hubball, W. Va., May 25, 26, with Brother Max L. Atkins, state superintendent, in charge. The speakers were Brothers D. B. Hatfield, of Huntington, H. C. Swanson, and Max L. Atkins. Their subjects were encouraging and interesting. We had special music by Brother Davis and family, the Stickley sisters of Huntington, and Brother Harry Hatcher.

The Y. P. E. of Hubball, represented by the rhythm band, played their part Sunday afternoon, which was enjoyed by all.

The Lord was with us throughout the convention and I believe it was the best one of its kind to be held on the district; it was grand. Pray for us here at Hubball, and pray that God will move in this place in a mighty way and save souls.—Mrs. Dora Ferrell, Branchland, W. Va.

We have taken the work at Gulston, Ky. We have only a few members, but we are moving on for God. Everyone has a mind to work and we have good, big-hearted folks who are helping us outside the church. Pray that God may see fit to cause this church to prosper.—A. V. Hall, pastor.

State Convention Dates

North and South Dakota—July 4-7.
West Virginia—July 11-14.
New Mexico—July 12-14.
Oklahoma—July 19-21.
Alabama—July 25-28.
Pennsylvania—July 25-28.

Mississippi—August 1-4.
Tennessee—August 1-4.
Minnesota—August 2-4.
Texas—August 5-11.
Georgia—August 15-18.
Missouri—August 22-25.
Maryland—August 15-25 (Camp meeting and convention).
Louisiana—August 29-September 1.
New England States—Aug. 30-Sept. 2.

ON THE AIR

Lindale and Rome, Georgia, churches; W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA, 1500 Kc.

Lindale, Georgia, church; W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA, 1500 Kc.

The Church of God, Decatur, Ala., over station WMSL, Decatur, Ala., 1370 Kc., Sunday 8:45 a. m. and each week day at 4:30 p. m. A. H. Batts, pastor.

The Church of God Y.P.E., Big Spring, Tex., over station KBST, Big Spring, Tex., each Sunday at 2:00-2:15 p. m. Sister Briggs, president; W. W. Smethers, pastor.

The Church of God, Huntsville, Ala., over station WBHP, Huntsville, Ala., each Sunday from 9:30 a. m. to 10:00 a. m. Claude Gossett, pastor.

Mobile, Ala. district, over station WMOB, 1200 Kc., Monday through Friday at 10:00-10:15 a. m. C. T. Dunn, district pastor.

The Church of God, Casper, Wyo. over station WKFN, Casper. Every Tuesday at 3:30 p. m. (Mountain Standard Time.) S. M. Pearson, pastor.

The Church of God, Flint, Mich. over station WMPC, Lapeer, Mich., 1210 Kc. Each Tuesday from 3:00-3:30 p. m. W. M. Barnard, pastor.

"The Golden Hour Devotion" over station KLPM, Minot, N. Dak., 1300 Kc. Each Sunday evening from 6:45-7:15. Hughes R. Morehead, pastor.

The Church of God, Goldsboro, N. C. over WGBR, Goldsboro, 1370 Kc. Sunday 3:00 p. m. to 3:30 p. m. R. Verrico, pastor.

The Church of God, Powderly, Ala., over station WSGN, Birmingham, Ala., 1310 Kc. Each Thursday, Friday and Saturday from 6:00-6:30 a. m. L. H. Aultman, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sun-

day from 3:00-3:45 p. m. W. W. Harmon, pastor.

The Church of God, Lexington, N. C., over station WMFR, Lexington. Each Saturday from 1:30-2:00 p. m.

The Church of God, N. Chattanooga, Tenn., over station WAPO, each Saturday at 1:15 p. m. Radio League.

The Church of God, over station WBTH, 1370 Kc., Williamson, W. Va. each Saturday at 8:30 a. m. and each Sunday at 2:00 p. m. H. H. Tygart, Vulcan, W. Va. and W. H. Compton, Delbarton, W. Va., district overseers, in charge. Let us hear from you; we are trusting the Lord for the programs.

The Church of God of Canton, Ohio over station WADC, Akron, 1320 Kc. Each Sunday from 8:00-8:30 a. m. J. H. Hughes, pastor.

The Church of God at Chicago over station WCBD, Chicago, 1210 Kc. Each Sunday morning from 1:00-2:00 a. m. Evangelist Amelia Shumaker.

The Church of God, Atlantic City, N. J. over station WBAB, Sunday from 1:00-1:30 p. m. Pastor in charge.

The Church of God, Vicksburg, Mo., over station KLCN, Blytheville, Ark. Each Sunday afternoon from 4:15-4:45 (C.S.T.). About 131 Kc.

Church of God at Ft. Myers, Fla. over station WFTM, Ft. Myers, Fla. each Sunday from 3:00-3:30 p. m. W. H. Maxwell, pastor.

The Church of God over station WLOG, Logan, W. Va., 1200 Kc. Each Sunday from 8:00-9:00 a. m. J. D. Wilson, pastor.

The Church of God, Kannapolis, N. C., over station WSTP, Salisbury, 1500 Kc., remote control, every Sunday morning at 9:00-9:45. U. D. Tidwell, pastor.

The Church of God of Southern Illinois, over station WEBQ, Harrisburg, Ill. Each Monday at 3:00 p. m.

Atlanta and Riverside Churches of God, over station WATL, 1370 Kc., Atlanta. Each Sunday afternoon from 3:00-4:00 p. m.

The Church of God, Gadsden, Ala. over station WJBY, 1250 Kc. Each Friday at 4:30-5:00 p. m. W. L. Williamson, pastor.

The Church of God over station WJBY, 1250 Kc. Each Sunday from 12:45-1:15 p. m. A. L. Burroughs, pastor.

Back to the Bible Program, over WMAN, Mansfield, Ohio, 1370 Kc. Each Monday from 2:30-3:00 p. m. One hundred per cent Church of God program. Evangelists Darrell Wolfe and Bertha Burkette in charge, assisted by Doris Miller, Loyd Burkette and Sister C. H. Hammond. Join our

Our New Song Book "Singing for Jesus"

Has become a very popular book with class and choir. The first edition is just about gone and we are now working on the second edition.

One Song, "PLL SLIP AWAY HOME," Is Worth the Price of the Book

Order a supply for your church.

35c each, \$3.00 per dozen, \$8.50 per 50, \$16.00 per 100

Tennessee Music and Printing Co.

Cleveland, Tennessee